**Martin Luther King or Malcolm X?**

*Place an “MLK” or an “X” beside the quotes based on what you know about these two leaders.*

“Every man must decide whether he will walk in the light of creative altruism or in the darkness of destructive selfishness.”

“Be peaceful, be courteous, obey the law, respect everyone; but if someone puts his hand on you, send him to the cemetery.”

“Hate for hate only intensifies the existence of hate and evil in the universe. If I hit you and you hit me and I hit you back and you hit me back and go on, you see, that goes on ad infinitum. It just never ends. Somewhere somebody must have a little sense, and that’s the strong person. The strong person is the person who can cut off the chain of hate, the chain of evil.”

“We just need to go around to these stores, and to these massive industries in our country, and say, "God sent us by here, to say to you that you're not treating his children right. And we've come by here to ask you to make the first item on your agenda fair treatment where God's children are concerned. Now, if you are not prepared to do that, we do have an agenda that we must follow. And our agenda calls for withdrawing economic support from you."

“The Negro revolution is controlled by foxy white liberals, by the Government itself. But the Black Revolution is controlled only by God.”

“At the center of non-violence stands the principle of love.”

"Usually when people are sad, they don't do anything. They just cry over their condition. But when they get angry, they bring about a change."

“We cannot think of being acceptable to others until we have first proven acceptable to ourselves."

"I see America through the eyes of the victim. I don't see any American dream--I see an American nightmare."

"The only way we'll get freedom for ourselves is to identify ourselves with every oppressed people in the world. We are blood brothers to the people of Brazil, Venezuela, Haiti, Cuba – yes, Cuba too.”

"I tell sincere white people, 'Work in conjunction with us- each of us working among our own kind.' Let sincere white individuals find all other white people they can who feel as they do- and let them form their own all-white groups, to work trying to convert other white people who are thinking and acting so racist. Let sincere whites go and teach non-violence to white people!”

"I lay awake amid sleeping Muslim brothers and I learned that pilgrims from every land--every color, and class, and rank; high officials and the beggar alike--all snored in the same language."

“An individual who breaks a law that conscience tells him is unjust, and who willingly accepts the penalty of imprisonment in order to arouse the conscience of the community over its injustice, is in reality expressing the highest respect for the law.”

“Because I had been a hustler, I knew that actually the most dangerous black man in America was the ghetto hustler… The ghetto hustler is internally restrained by nothing. He has no religion, no concept of morality, no civic responsibility, no fear--nothing…The ghetto teen-agers make up their own minds they would rather be like the hustlers whom they see dressed ‘sharp’ and flashing money and displaying no respect for anybody or anything. So the ghetto youth become attracted to the hustler worlds of dope, thievery, prostitution, and general crime and immorality.”

"Let no man pull you low enough to hate him."

“I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character.”

"We declare our right on this earth...to be a human being, to be respected as a human being, to be given the rights of a human being in this society, on this earth, in this day, which we intend to bring into existence by any means necessary."

“One who breaks an unjust law must do so openly, lovingly, and with a willingness to accept the penalty. I submit that an individual who breaks a law that conscience tells him is unjust and who willingly accepts the penalty of imprisonment in order to arouse the conscience of the community over its injustice, is in reality expressing the highest respect for law.”

“I know there is a cry today in Alabama, "When will… all of these civil rights agitators… get out of our community and let Alabama return to normalcy?" It is normalcy all over our country which leaves the Negro perishing on a lonely island of poverty in the midst of vast ocean of material prosperity. It is normalcy all over Alabama that prevents the Negro from becoming a registered voter. No, we will not allow Alabama to return to normalcy. The only normalcy that we will settle for is the normalcy that recognizes the dignity and worth of all of God’s children.”

"It's just like when you've got some coffee that's too black, which means it's too strong. What do you do? You integrate it with cream, you make it weak. But if you pour too much cream in it, you won't even know you ever had coffee. It used to be hot, it becomes cool. It used to be strong, it becomes weak. It used to wake you up, now it puts you to sleep."

“…these Negroes, who have been misled, misguided, are breaking their necks to take their money and spend it with The Man, The Man is becoming richer and richer, and you’re becoming poorer and poorer. And then what happens? The community in which you live becomes a slum. It becomes a ghetto. The conditions become run down. And then you have the audacity to complain about poor housing in a run-down community. Why, you run it down yourself when you take your dollar out!”